1.4.171
a Lesson in the University of The New Covenant
Theodore Cottingham, May 29, 2006 Nottinghamshire 5pm
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1. Who can believe/see the day is nigh/now?
Who can see this is the day/that this is the now-hour?
Who can see/receive that this is the now that now is?
And what do I mean by the fullness of I Am being given unrestrained to I Am?
And I love you deeply/dearly and all that I've said, all that I am, I give you/to you. You are me without shadow or variableness of turning.
Thank you for receiving me.
Thank you for letting I Am I Am you.
Thank you for letting my words reframe you, not in thought, but by it; taking none, but mine. I love you.

2. Who can see/feel my tenderness, my sensitivity, my wordship that cometh now through the surrendered tender, sensitive, truly my flesh of flesh, word of word, word made flesh, flesh made word.

3. See what I have said. I love you.

4. My voice made flesh. My flesh made voice not but letting my voice come through yours/mine and are they the same? Yea and amen.

5. You are my love, my voice, my tenderness, sensitivity, wisdom knowledge and understanding. You are me'd, one; one'ing my tender sensitive who know now I live and reign in holiness righteousness and judgment-none, not, but all righteously. I love you incarnate one of me letting all know they are. Believe me, receive me, I am already there/in you, all. Ephesians 4:6 reigns (1) not in knowledge all but all knowledge about me comes forth. I love you.

6. Who can see me in the fudge brownies not but in the all that's served now through my tender sensitives who know and love my body, having died for it. Thank you. Amen.

7. I love you deeply and thoroughly and cooking things up I'm not but all for things of my father come forth from my word-voice, voice-word, of which you are/receive/transmit now to/through many foreign, far, and farther afar than

thought not, but thought now demised, leaving only my thought, lets all thought take into all-thought, all of thought that all in all is. I love you. See.

8. Thou art a priest in the order of Melchizedek and tender and sensitive and carefully skilled now you lead my tender sensitive into the holy of holies, not as thought/of another, but into theirs/mine/ours

9. And who can be the sensitive tender of one? One. I am one. You are one. The tender sensitive to me/my word-voice/voice-word now reside/resolve into being only one'd one. I love you all.

10. Thou art expanding my church not, as thought, but my body royal, real, regal, truth'd for the first time not, but completely/completion not once but now twice. I love you.

11. Thou art building the church of the unborn not but the firstborn (2), tabernacles not made with hands (3), all; serving the altar of that which others in cannot know (4), but outside the kingdom of this world are; in the real, reality of one. Heard, seen, experienced, we show/surrender all to the surrendered tender sensitive drink-offerings who disciples have become and price paid in time, oil, caring, meekness, sensitivity to my values alone. I love you all.

12. I love you my love. Thank you for every tear, every sensitive heart-felt feeling of me that took you not from me, but resolved you further into questing for me, finality of one; one heart, one being, one blood, one mind, one spirit, one one one we are. Amen. Your message forever. Me. This is the day of Melchizedek, not; this is the day of one, one, one one'd and all known and who is Melchizedek other than me/you and all the surrendered?

13. Were father one, or all single apart, or is that sin? And where is repentance not but surrender into the fatherhood of all surrendered/fathers, fathers one'd? I love all.

14. This is the day of repentance not of thought/works and sin apart from sin, but from works/thoughts apart from me. I of myself can do nothing/what? Nothing at all but what I see/hear father do/say. I love you. You the same/also. And who surrenders to the prodigal not but his father who has all kingdom and pleasure in his

hand/one who surrenders all to be/receive all and transmit all to all so being all to all in all, only. I love you.

15. See what I have said/given.

16. Hail Mary not, hail king x not, but hail to the prodigal that now returns in tender sensitivity and receives the reward/love of father bowing before him, receiving all, all receiving all who surrender into the kingdom of one. Fathers become, **male and female, one**.

17. This is the day of my appearing not as thought in thought but in tangibleness of only me. I love you.

One

Footnotes:
1. Ephesians 4:6 There is one body ….
2. Heb 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
3. Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
4. Heb 13:10 We have an altar from which those who minister at the tabernacle have no right to eat.